

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

April 7, 2026

- | | Item # |
|---|------------------|
| 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103
Government Center, One West Market Street, Snow Hill, Maryland | |
| 9:01 - Closed Session
(Discussion of a personnel update, request to hire Plant Operators and other matters with Human Resources, receiving legal advice, and performing administrative functions) | |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes from March 17, 2026 | |
| 10:02- Proclamations | 1 |
| 10:05 - Public Comment
(Members of the public will be given two minutes to provide comments. Speakers should come to the podium and state their name, address and relevant agenda item.) | |
| 10:10 - Consent Agenda
(Gun Violence Reduction Grant Application, Police Recruitment and Retention Grant Application, Local Government Energy Modernization Grant Acceptance, Plumbing Poverty Program Grant Amendment, CDBG Housing Grant Acceptance, DHCD Housing Bond Transfer, Out-of-State Travel-Administration, Out-of-State Travel-Tourism, Change Order Camera Project, Public Hearing Request Enterprise Funds Budget Amendment, Public Hearing Request Gum Point Road Speed Humps, Change Order Ocean Pines WWTP, Change Order Cove Road, Request to Award Corrugated Metal and Plastic Pipe, Request to Award Overhead Corrosion Protection, Request to Award Blacktop Resurfacing Public Works Administration Building, Request to Award Blacktop Resurfacing Recreation Center, Request to Award John Walter Smith Trail Project, Park Water Service Over Expenditure, Isle of Wight Special Use Request, South Point Boat Ramp Special Use Request, Coastal Bays In-Kind Match Request) | 2-21 |
| 10:11 - Chief Administrative Officer: Administrative Matters
(Request to Award Snow Hill Library Renovation, Emergency Services Storm Over Expenditure, Request to Acquire Site on Wheels, Landings Intergovernmental Loan, Request to Award Paving Projects, Request to Award Hazard Mitigation Plan, FY27 Benefits Recommendation, Board Appointments, Request to Contract Road Striping) | 22-31; 33 |
| 10:30 - Public Hearing Water and Sewer Amendment Riddle | 32 |
| 12:00 PM - Questions from the Press; County Commissioner's Remarks | |
| Lunch | |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary) | |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office

Please be thoughtful and considerate of others. ***Turn OFF all cell phones and notification during the meeting!***