

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

December 16, 2025

- | | Item # |
|---|--------------|
| 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103 Government Center, One West Market Street, Snow Hill, Maryland | |
| 9:01 - Closed Session (Discussion of a personnel update, requests to hire a Recreation Program Manager, Events Management-Sports Marketing Intern, Emergency Communications Specialist Trainee, Electronic Services Installer, Landfill Operator, Grants and Contracts Accountant, and Deputy Finance Officer, receiving legal advice, and performing administrative functions) | |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes from December 2, 2025 | |
| 10:02- Commendations | 1 |
| 10:05 - Public Comment (Members of the public will be given two minutes to provide comments. Speakers should come to the podium and state their name, address and relevant agenda item.) | |
| 10:10 - Consent Agenda (Request to schedule CRRF Plan Public Hearing, L-GEM Grant Application, Findings for Gadwell Solar, Request to Schedule Public Hearing for Rezoning Case 452, Fire Training Tower Demolition Request, Out-of-State Travel Request for IT, Out-of-State Travel and Over Expenditure Request Environmental Programs, Land Control Agreement, Pocomoke Library Furnishings, Request to Renew Software Support and Maintenance, 2026 Alternate Early Voting Site) | 2-12 |
| 10:11 - Chief Administrative Officer: Administrative Matters (WCSO Lateral Salary Adjustment, WCSO Software Request, Riddle Farm WWTP Final Balancing Change Order, Hotel Rental Tax Update, Assateague Point and Landings Connection to West OC Sewer, Mystic Harbour Temporary Suspension of Utility Shut-offs, West Harbor Village Speed Limit, Over Expenditure Roads Vehicle Maintenance, Board Appointments, BOE Vacancy) | 13-22 |
| 12:00 PM - Questions from the Press; County Commissioner's Remarks | |

Lunch

1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office

Please be thoughtful and considerate of others. ***Turn OFF all cell phones and notification during the meeting!***