

# AGENDA

## WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

**August 5, 2025**

Item #

- 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103  
Government Center, One West Market Street, Snow Hill, Maryland
- 9:01 - Closed Session  
(Discussion regarding a personnel update, requests hire Heavy Equipment Operator, Emergency Communication Specialist Trainee, Carpenter, Project Engineer, Plant Operator Trainees, After School Zone Supervisor, Recreation Program Managers, IT Security Analyst, Lieutenants, and a Sergeant, discussion regarding the acquisition of real property for a public purpose, receiving legal advice, and performing administrative functions)
- 10:00 - Call to Order, Prayer, Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes from July 15, 2025
- 10:02 - Proclamations and Commendations
- 1
- 10:05 - Public Comment  
(Members of the public will be given two minutes to provide comments. Speakers should come to the podium and state their name, address and relevant agenda item.)
- 10:10 - Consent Agenda  
(Sheriff's CJAC Grant Approval, MAHT Grant Acceptance, LBHA Opioid Response Grant Approval, Findings of Fact Queponco Solar, Findings of Fact Carey Solar, Findings of Fact and Resolution Rezoning Case 449, Out of State Travel Request, Sheriff's Personnel Over Expenditure Request, Hazardous Waste Day, Assateague Point Water Filters, Request to Award Ocean Pines WWTP Storage Lagoon Bidding, Construction Admin, and Inspection Services, Request to Purchase Landfill Litter Fencing, Request to Purchase Mini Skid Steer, Emergency Services over \$25,000 Expenditures, Sheriff's Office over \$25,000 Expenditures, Request to Renew Centripetal Security Contract, Request to Award WOC Commercial Harbor Boat Slip Leases, Request to Transfer Rural Legacy Revenue, Wicomico Isle of Wight Parking Request)
- 2-20
- 10:11 - Chief Administrative Officer: Administrative Matters  
(Request to Contract Body Cameras and Tasers, Recommendation to Award Camera System, Request to Purchase Fortinet Servers, Mulberry Road Speed Study, MD 589 Water & Sewer Study, Local Government Justice Reinvestment Commission, Board Appointments)
- 21-27
- 10:30 - Public Hearing Rezoning Case 447
- 28
- 12:00 PM - Questions from the Press; County Commissioner's Remarks

### **Lunch**

1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

**Hearing Assistance Units Available** – see County Administration Office

Please be thoughtful and considerate of others. **\*Turn OFF all cell phones and notification during the meeting!\***