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DALLAS BAKER JR., P.E. DIRECTOR

## **Worcester County DEPARTMENT OF PUBLIC WORKS**6113 TIMMONS ROAD SNOW HILL, MD 21863

CHRISTOPHER CLASING, P.E. DEPUTY DIRECTOR

## Newark Water & Sewer Advisory Board Agenda for 3:00 pm Wednesday, July 30, 2025 Public Works Administration Building Conference Room 6113 Timmons Road, Snow Hill, MD

- 1. End of FY 25 budget review
- 2. Review of FY 26 budget, year-to-date
- 3. Review of current project list status
  - a. Household sediment filter status: 26 responses, 20 signed MOUs, 19 installed, 1 waiting
  - b. Water Treatment Plant Upgrades:
    - i. USDA grant application status awarded to DBF
    - ii. Federal Earmark -5/21/25 letter from Sen. Van Hollen confirming it was submitted to Congress in the amount of \$3,861,000; County received letter 6/16/25
  - c. Transite Water Main Replacement: Federal Earmark 5/21/25 letter from Sen. Van Hollen confirming it was submitted to Congress in the amount of \$1,600,000; County received letter 6/16/25
  - d. Lead Water Service Line Replacement: MDE published draft Intended Use Plan on 7/1/25, Newark was not awarded funding, ranked 84<sup>th</sup> in the State.
  - e. Water Tower / Cell Antennae Maintenance Verizon wants to upgrade existing equipment, has not submitted plans nor review fee yet
- 4. System Maintenance (4/23 7/30/25):
  - a. Hydrant flushing whole system: once; end of lines: 20 times
  - b. Water main leaks 0
  - c. Sewer main leaks 0
  - d. Water Treatment Plant repairs proactive maintenance, changed tubing on chemical feed pumps
  - e. Wastewater Treatment Plant repairs 0
  - f. Spray field harvesting 1
- 5. Questions from the Board...