# **AGENDA**

#### WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - https://worcestercountymd.swagit.com/live

## June 17, 2025

Item#

- 9:00 AM Vote to Meet in Closed Session in Commissioners' Conference Room Room 1103 Government Center, One West Market Street, Snow Hill, Maryland
- 9:01 Closed Session
  (Discussion regarding a personnel update, interviews for Director of Emergency Services, receiving legal advice, and performing administrative functions)
- 10:00 Call to Order, Prayer, Pledge of Allegiance
- 10:01 Report on Closed Session; Review and Approval of Minutes from May 13, 2025 and June 3, 2025
- 10:02 Consent Agenda (FY26 Community Criminal Justice Treatment Program Grant, FY26 State Opioid Response Grant, Request for Proposal Recovery Support, Maryland Agricultural and Resource Based Industry Development Corporation Grant, MDE Delegation Agreement, Finding of Fact Woodside Solar, Request to Schedule Public Hearing Rezoning Case 447, Dividing Creek Rural Legacy Agreement of Sale, Request to Contract Verizon Reveal GPS Services, Small Project Agreement Sunset Marine Park, Request to Award Recycling Overhead Door Replacement, Request to Contract Ocean City Senior Center Flooring)

1-12

10:05 - Chief Administrative Officer: Administrative Matters (WCPS Buckingham Presentation, WCPS FY26 Revised Budget, WCPS FY26 Transmittal Schedule, FY26 Program Open Space Annual Program, Speed Study Downs Road, Restricted Parking Landings at Bayside, Recommendation to Award Mystic Harbour Pump Station Replacement, Riddle Farm WWTP Update, Simple Fiber Usage Agreement, Community Reinvestment and Repair Grant Program, Board Appointments, FY26 Solid Waste Budget)

13-24

10:30 - Public Hearing FY26 Water and Wastewater Budget

25

12:00 PM - Questions from the Press; County Commissioner's Remarks

#### Lunch

1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)

### AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING