



DEPARTMENT OF
ENVIRONMENTAL PROGRAMS

Worcester County

GOVERNMENT CENTER
ONE WEST MARKET STREET, ROOM 1306
SNOW HILL, MARYLAND 21863
TEL: 410.632.1220 / FAX: 410.632.2012

LAND PRESERVATION PROGRAM
STORMWATER MANAGEMENT
SEDIMENT AND EROSION CONTROL
SHORELINE CONSTRUCTION
AGRICULTURAL PRESERVATION
ADVISORY BOARD

WELL & SEPTIC
WATER & SEWER PLANNING
PLUMBING & GAS
CRITICAL AREAS/FORESTRY
COMMUNITY HYGIENE

August 6, 2024

This notification is to advise you that the Department has received and is presently reviewing the following request for a shoreline construction project:

Box 64 B Selbyville LLC– Request No. 2024-067 - Request to construct a 3'x53' long pier over tidal wetlands. Max channelward 75'. Construct 17'x3' long pier over open water to a 8'x25' "T" platform. Maximum channelward extension 25'. This project is located at Jarvis Rd Lot 1A, Bishopville, also known as Tax Map 9, Parcel 350, Lot 1A. Fifth Tax District of Worcester County, Maryland.

The Department in considering this application will make specific findings of fact with regard to the environmental impact, navigational impact, recreational potential, commercial benefit to Worcester County, impact of the proposed construction upon the surrounding neighborhood and upon property values therein, and any other pertinent issues. Approval from the Department does not guarantee approval from any other applicable regulatory agencies.

If you have an interest which may be adversely affected by the issuance of this permit, you are requested to notify this Department in writing within fifteen (15) calendar days which will end on August 21, 2024.

Sincerely,

Brandy Whitlock
Environmental Inspector

cc: Interested Parties
David Bradford, Deputy Director
File



WORCESTER COUNTY
SHORELINE CONSTRUCTION
APPLICATION

Request No.: 2024-067
Submission Date: 8-6-24

X Major Construction (\$300.00) Minor Construction (\$150.00)

Written Description of Proposed Improvement (include channelward distance):

To construct a 3 foot wide by 53 foot long pier over tidal wetlands and construct 17 foot long by 3 foot
wide pier over open water to an 8 foot wide by 25 foot long T platform

Property Description:

Map: 9 Parcel: 350 Lot: 1A Section: Block: Tax District:

Street Address: Jarvis Road Lot 1A

Subdivision: Joe Balsamo BL Adjustment

Dwelling on lot: Dwelling under construction: Vacant: X Commercial:

Owner: Box 64 B Selbyville LLC Phone No.

Mailing Address: 1200 Bank Street, Baltimore MD 21230

E-Mail Address:

Contractor: Not chosen at this time Phone No.:

Mailing Address:

E-Mail Address:

Recorded Adjacent Property Owner: Same as owner

Property Address:

Tax Map: Parcel: Lot: Section: Block:

Recorded Adjacent Property Owner: Same as owner

Property Address:

Tax Map: Parcel: Lot: Section: Block:

As the applicant, I attest that the information presented on this application, site plan and any written documentation attached hereto is known to be accurate. I understand that the proposed shoreline improvement will be constructed to meet or exceed minimum design standards adopted by the Department. Any deviation from these standards will require construction plans sealed by an engineer registered in the State of Maryland. I acknowledge that any falsification of information presented may result in revocation of this approval and of the subsequent Shoreline Construction Permit.

[Signature] CCS LLC AUT 5/16/2024
Owner/Applicant's Signature Date

DEPT. USE ONLY:

Notification Distribution Date: 8-6-24 Public Comment Deadline: 8-21-24 (15 calendar days)

Department Approval Date: Expiration:

VICINITY MAP
SCALE 1" = 2,000'



NO.	REVISIONS	BY
1	REVISED PER WORCESTER COUNTY COMMENTS	SJD
DATE		

Pennoni

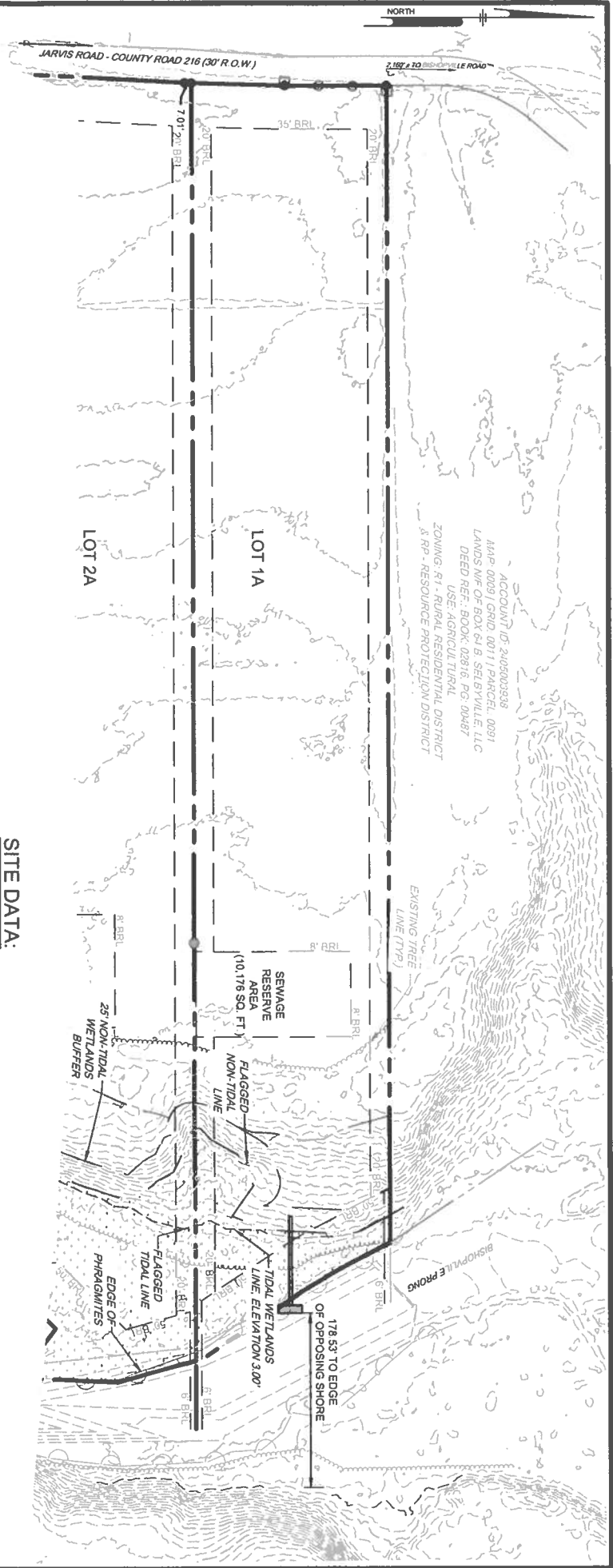
18072 Davidson Drive
Milton, DE 19988
T 302.684.8030 F 302.684.8054

LOT 1A OVERALL SITE PLAN AND VICINITY MAP

JOE BALSAMO
1303 BANK STREET
BALTIMORE, MD 21202

PROJECT	BAL SX20003 D-1
DATE	2023-05-31
DRAWING SCALE	1" = 100'
DRAWN BY	SJD
APPROVED BY	KBE

- SITE DATA:**
1. TIDAL MEAN WATER LINE 3
 2. HIGH MEAN WATER LINE 1.11
 3. LOW MEAN WATER LINE 0.00
 - 3.1. SCUM LINE SHOTS AVERAGE TO 0.00
 4. COORDINATES AT THE END OF THE PLATFORM
4.1. LONGITUDE W075.112512
4.2. LATITUDE N038.281192
 5. NO SAV (SUBMERGED AQUATIC VEGETATION) WAS OBSERVED IN PROJECT AREAS





Box 64B Selbyville LLC—Lot 1A Pier Worcester County Request