

LAND PRESERVATION PROGRAM
STORMWATER MANAGEMENT
SEDIMENT AND EROSION CONTROL
SHORELINE CONSTRUCTION
AGRICULTURAL PRESERVATION
ADVISORY BOARD

Worcester County

GOVERNMENT CENTER
ONE WEST MARKET STREET, ROOM 1306
SNOW HILL, MARYLAND 21863
TEL:410.632,1220 / FAX: 410.632,2012

WELL & SEPTIC
WATER & SEWER PLANNING
PLUMBING & GAS
CRITICAL AREAS/FORESTRY
COMMUNITY HYGIENE

August 6, 2024

This notification is to advise you that the Department has received and is presently reviewing the following request for a shoreline construction project:

Marthas Landing LLC- Request No. 2024-066 - Request to expand existing travel lift from 65'x32' to 85'x36'. Maximum channelward extension 18". This project is located at 12813 Sunset Ave, Ocean City, also known as Tax Map 27, Parcel 487, Lot E. Tenth Tax District of Worcester County, Maryland.

The Department in considering this application will make specific findings of fact with regard to the environmental impact, navigational impact, recreational potential, commercial benefit to Worcester County, impact of the proposed construction upon the surrounding neighborhood and upon property values therein, and any other pertinent issues. Approval from the Department does not guarantee approval from any other applicable regulatory agencies.

If you have an interest which may be adversely affected by the issuance of this permit, you are requested to notify this Department in writing within fifteen (15) calendar days which will end on August 21, 2024.

Sincerely,

Brandy Whitlock Environmental Inspector

cc: Interested Parties
Joy S. Birch
File



WORCESTER COUNTY SHORELINE CONSTRUCTION APPLICATION

Request No.: 2024 - 0669 Submission Date: 8-6-29

*	_ Major Co	onstruction (\$3	00.00)			Minor Constru	action (\$150.00)
				nt (include char ong by 32 feet w			et wide
	18'	'Channel	lword	5			
Map:	ision: Su	rcel: 487 I 12029 Sunset / nset Marina		ection: n City MD 21842 truction:			
Owner	: Martha	s Landing LLC			Phor	ne No	
				Spring MD 20904			
		brian@ocsuns					
Mailing	Contractor: Not chosen at this time Phone No.: Mailing Address: E-Mail Address:						
Record Propert	led Adjace ty Address:	ent Property C	wner: Same	e as owner Section:	- 140/AU-	parter - 1	
Tax Ma	ap:	Parcel:	Lot:	Section:	Block: _		
Record	ded Adjace ty Address:	ent Property C	wner: Sam	e as owner			
Tax Ma	ap:	Parcel:	Lot:	Section:	Block:		
Property Address: Tax Map: Parcel: Lot: Section: Block: As the applicant, I attest that the information presented on this application, site plan and any written documentation attached hereto is known to be accurate. I understand that the proposed shoreline improvement will be constructed to meet or exceed minimum design standards adopted by the Department. Any deviation from these standards will require construction plans sealed by an engineer registered in the State of Maryland. I acknowledge that any falsification of information presented may result in revocation of this approval and of the subsequent Shoreline Construction Permit. Owner/Applicant's Signature Date							
****	*****	:*****	******	*****	*****	*****	*******
Notific		ibution Date: _					5 calendar days)
Depart	tment Appr	oval Date:		Expiration:			

PLAN DATA AND NOTES:

1. TAX PARCEL NO:

MAP #27, PARCEL #487, LOT A

2. SITE ADDRESS:

12929 SUNSET AVENUE

OCEAN CITY, MD 21842

3. OWNER:

MARTHA'S LANDING, LLC

11900 TECH ROAD

SILVER SPRING, MD 20904-1910

4. ENGINEER:

CARPENTER ENGINEERING, LLC, c/o RONNIE B. CARPENTER, PE

P.O. BOX 3460, OCEAN CITY, MD 21843 (302) 438-6745 PHONE (888) 372-2844 FAX

5. CONTRACTOR:

TO BE DETERMINED

6. THE PURPOSE OF THIS PLAN IS TO SERVE AS A REFERENCE DRAWING FOR A SHORELINE PERMIT APPLICATION. THE APPLICATION PROPOSES TO PERMIT THE REMOVAL OF APPROXIMATELY 100 LINEAR FEET OF EXISTING BULKHEAD AND CONSTRUCTION OF A NEW TIMBER AND VINYL BULKHEAD, APPROXIMATELY 206 FEET IN LENGTH. THE PURPOSE OF THIS IMPROVEMENT TO ACCOMMODATE A 330,000 POUND TRAVEL BOAT LIFT. THE MAXIMUM CHANNEWARD ENCROACHMENT IS 18 INCHES WITHIN THE AREA OF THE TRAVEL LIFT BERTH.

- 7. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR ALL SAFETY REGULATIONS, PROGRAMS AND PRECAUTION RELATED TO ALL WORK ON THIS PROJECT AND FOR THE PROTECTION OF PERSONS AND PROPERTY EITHER ON OR ADJACENT TO THE PROJECT AND SHALL PROTECT SAME AGAINST INJURY, DAMAGE OR LOSS.
- 8. THE CONTRACTOR SHALL PROTECT FROM DAMAGES EXISTING BUILDING(S), OWNER EQUIPMENT, ROADS, WALKS AND UTILITIES. THE CONTRACTOR SHALL MAINTAIN THESE DURING THE COURSE OF THE WORK, AND SHALL REPAIR ALL DAMAGES AT NO ADDITIONAL EXPENSE TO THE OWNER.
- 9. THE TRAVEL LIFT SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S REQUIREMENTS.

PROFESSIONAL CERTIFICATION:

PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVE BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 32667, EXPIRATION DATE JANUARY 17, 2024.

RONNIE B. CARPENTER, PE

PRINT NAME

32667

05-23-2024

LICENSE NO.

DATE

PLAN TO ACCOMPANY
SHORELINE PERMIT APPLICATION
OF

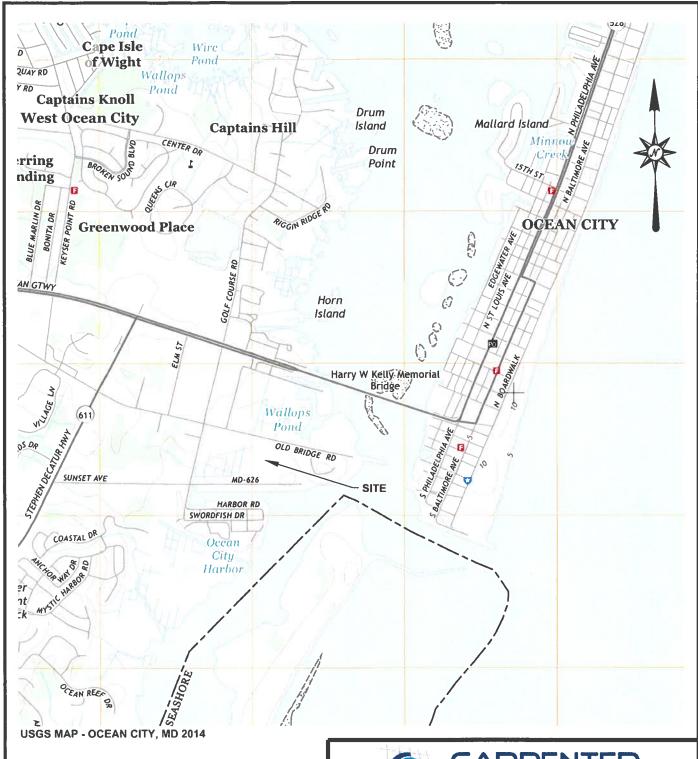
SUNSET MARINA PREPARED FOR

MARTHA'S LANDING, LLC

OCEAN CITY, WORCESTER COUNTY, MARYLAND



DATE	09-01-2022	SCALE	NONE
DRAWN BY	R. CARPENTER	DRAWING NO.	5334-SP1(Rev.2)
CHECKED BY	R. CARPENTER	SHEET NO.	SP1 OF SP7



> SUNSET MARINA PREPARED FOR

MARTHA'S LANDING, LLC

OCEAN CITY, WORCESTER COUNTY, MARYLAND



DATE09-01-2022	SCALE	1" = 2,000+
DRAWN BYR. CARPENTER	DRAWING NO.	5334-SP2(Rev.2)
CHECKED BY R. CARPENTER	SHEET NO	SP2 OF SP7



SUNSET MARINA

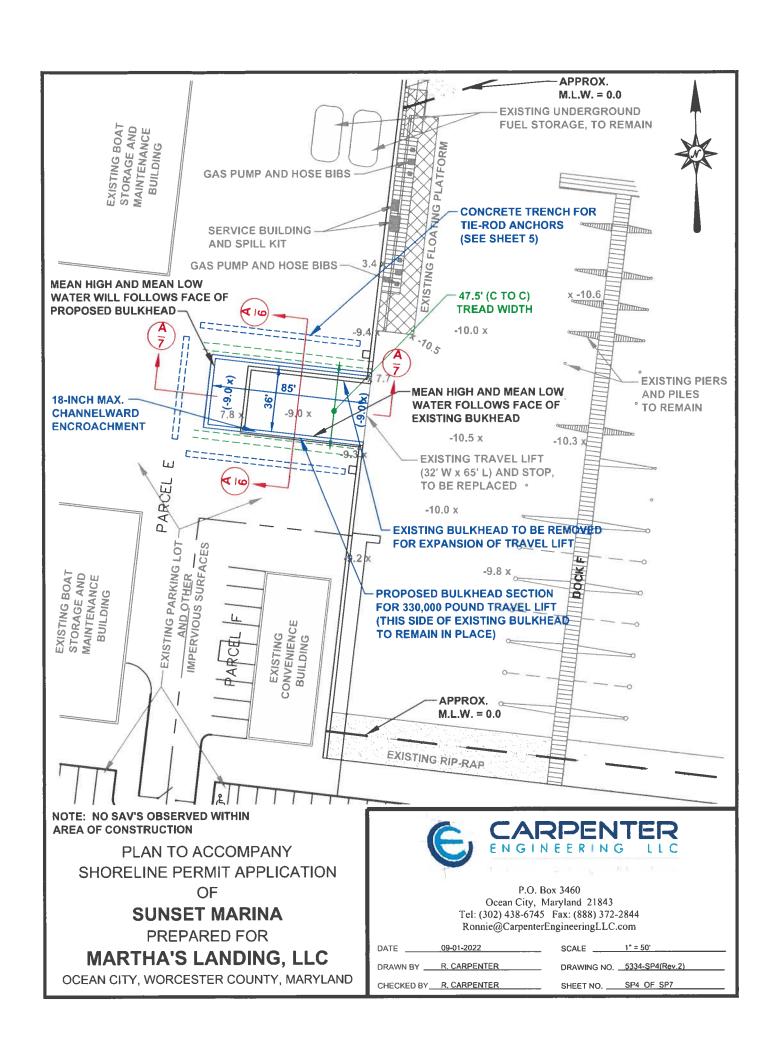
PREPARED FOR

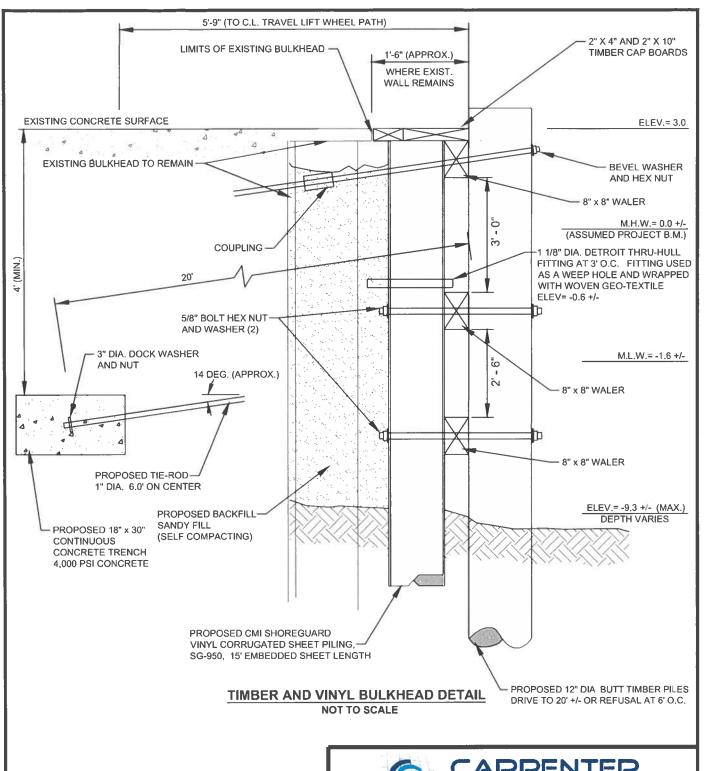
MARTHA'S LANDING, LLC

OCEAN CITY, WORCESTER COUNTY, MARYLAND



DATE09-01-2022	SCALE1" = 100'
DRAWN BYR. CARPENTER	DRAWING NO5334-SP3(Rev.2)
CHECKED BY R. CARPENTER	SHEET NO. SP3 OF SP7





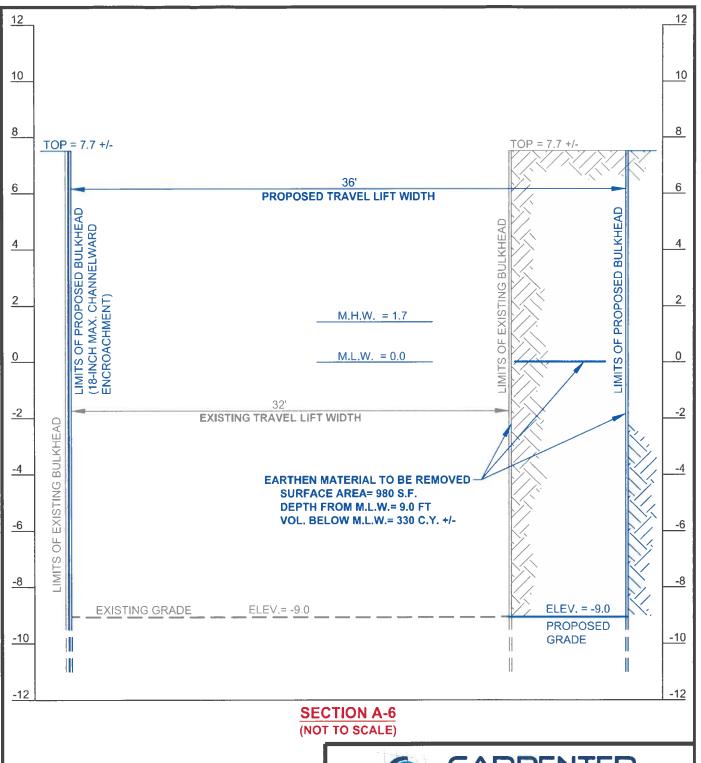
> SUNSET MARINA PREPARED FOR

MARTHA'S LANDING, LLC

OCEAN CITY, WORCESTER COUNTY, MARYLAND



DATE	09-01-2022	SCALE NONE	
DRAWN BY	R. CARPENTER	DRAWING NO5334-SP5(Rev.2)	
CHECKED BY_	R, CARPENTER	SHEET NO. SP5 OF SP7	



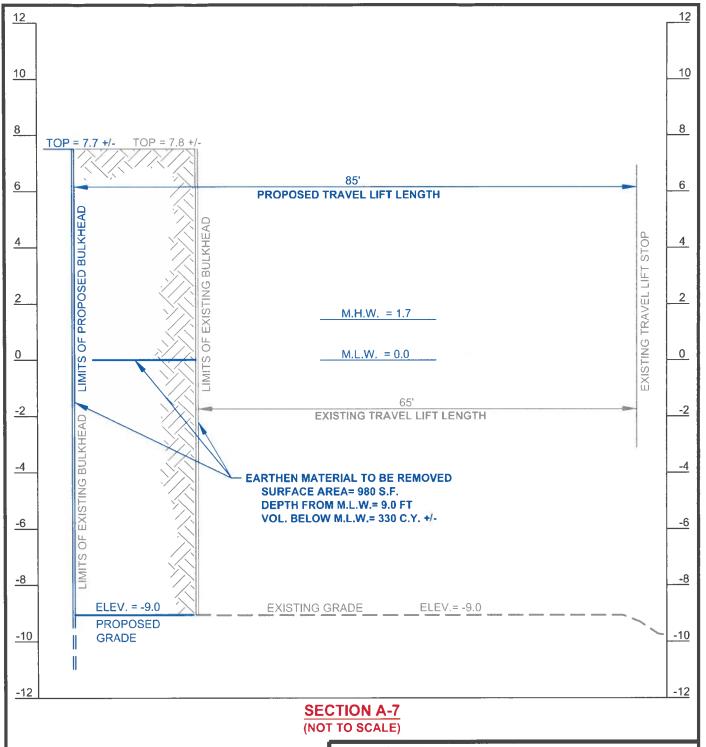
SUNSET MARINA PREPARED FOR

MARTHA'S LANDING, LLC

OCEAN CITY, WORCESTER COUNTY, MARYLAND



DATE	09-01-2022	SCALE	NONE
DRAWN BY	R. CARPENTER	DRAWING NO.	5334-SP6(Rev.2)
CHECKED BY_	R. CARPENTER	SHEET NO	SP6 OF SP7



SUNSET MARINA
PREPARED FOR

MARTHA'S LANDING, LLC

OCEAN CITY, WORCESTER COUNTY, MARYLAND



DATE	09-01-2022	SCALE NONE
DRAWN BY	R. CARPENTER	DRAWING NO5334-SP7(Rev.2)
CHECKED BY_	R, CARPENTER	SHEET NO. SP7 OF SP7

https://mail.google.com/mail/u/0/#search/brandy+whitlock?projector=1