

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863
The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

May 17th, 2022

	Item #
9:00 AM - Vote to Meet In Closed Session in Commissioners' Meeting Room – Room 1101 Government Center, One West Market Street, Snow Hill, Maryland	
9:01 - Closed Session: Discussion regarding a personnel summary and certain personnel matters with human resources and performing administrative functions	
9:30 - Call to Order, Prayer (Pastor Mark Piedmont of Buckingham Presbyterian Church), Pledge of Allegiance	
9:31 - Report on Closed Session; Review and Approval of Minutes from May 7th, 2022 Meetings	
9:32 - Retirement Commendations (2)	1
9:35 - Consent Agenda (2022 Propane Products Bid, The Landing Small Project Approval Request, Public Works Brightly Software Renewal, Selsey Road Area Restoration Request, Housing Rehab Bid Berlin, Request to schedule required Public Hearing Triple Crown Estates RPC, Request to schedule required Public Hearing Rezoning Case 434, Request to transfer Annual Housing Bond Allocation for Community Development Block Grant, Tax Ditch Roll Certification, State's Attorney software update and renewal)	2-11
9:36 - Chief Administrative Officer: Administrative Matters (South Point Boat Ramp Special Use Permit request, Recreation Center Storage Addition, Proposed Resolution to comply with Police Accountability Act, Ocean Pines Water and Wastewater Steel Tank replacement, Health Department Single Day Vendor Fees, Upcoming Board Appointments)	12-18
10:00 - Legislative Item 19: Request for Introduction of Proposed text amendment Bill 22-10 and Public Hearing request for Cluster Campground Design	19
10:10 - Legislative Item 20: Request for Introduction of Bill 22-11 and Public Hearing request to Authorize the Use of School Bus Monitoring Systems	20
10:40 - Public Hearing and Proposed Resolution for Community Development Block Grant	21
10:41 - Public Hearing for St. Martins by the Bay USDA Project Grant	22
10:42 - Public Hearing for Amended Capital Improvement Plan	23
10:45 - Pocomoke Library and Armory Loan Request	24
10:50 - Questions from the Press; County Commissioner's Remarks	
11:15 - Chief Administrative Officer: Administrative Matters (if necessary)	
Lunch	
1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)	

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see Joseph Parker, DCAO
Please be thoughtful and considerate of others. ***Turn OFF all cell phones and notification during the meeting!***